



**TENTH SUNDAY AFTER PENTECOST**

**Thursday, July 29, 2021 | 7:00 P.M.**

**Sunday, August 1, 2021 | 8:00 A.M. & 10:30 A.M.**

**SERVICE OF HOLY COMMUNION**

*ELW—Evangelical Lutheran Worship*

**P**—Pastor   **C**—Congregation   **L**—Leader

**PRELUDE:** Two Settings of “O Welt, ich muss dich lassen” .....Johannes Brahms

**WELCOME**

*Please stand.*

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

**P** God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

GATHERING HYMN: ELW 647, "Glorious Things of You Are Spoken" .....BLAENWERN

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
 ter - nal love, well sup - ply your sons and daugh - ters,  
 fire ap - pear for a glo - ry and a cov - 'ring,  
 mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
 and all fear of want re - move. Who can faint, while such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 I will glo - ry in your name. Fad - ing are the world's vain

found - ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt.  
 Music: BLAENWERN, William P. Rowlands, 1860-1937

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray . . .

**P** O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**C** Amen.

*Please be seated.*

## FIRST READING.....Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness.

<sup>3</sup>The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup>Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." <sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" <sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

**L** The word of the Lord.

**C** Thanks be to God.

## Psalm 78:23-29.....setting, Paul Nicholson

*Sung by the cantor.*

<sup>23</sup>So God commanded the clouds above and opened the doors of heaven, <sup>24</sup>raining down manna upon them to eat and giving them grain from heaven. <sup>25</sup>So mortals ate the bread of angels; God provided for them food enough. <sup>26</sup>The Lord caused the east wind to blow in the heavens and powerfully led out the south wind, <sup>27</sup>raining down flesh upon them like dust and flying birds like the sand of the seas, <sup>28</sup>letting them fall in the midst of the camp and round about the dwellings. <sup>29</sup>So the people ate and were well filled, for God gave them what they craved.

**SECOND READING.....Ephesians 4:1-16**

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all. <sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." <sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**L** The word of the Lord.

**C** Thanks be to God.

*Please stand.*

**HOLY GOSPEL.....John 6:24-35**

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** Glory to you, O Lord.

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

*Please stand.*

HYMN OF THE DAY: ELW 480, "O Bread of Life from Heaven"

.....O WELT, ICH MUSS DICH LASSEN

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750

## APOSTLES' CREED

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## ANNOUNCEMENTS

### PRAYERS OF INTERCESSION

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .

**P** Lord in your mercy,

**C** Hear our prayer.

### SHARING OF THE PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*People greet each other saying: "Peace be with you."*

### OFFERTORY PRAYER

**P** Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** Amen.

### GREAT THANKSGIVING

**L** The Lord be with you.

**C** And also with you.

**L** Lift up your hearts.

**C** We lift them to the Lord.

**L** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

**P** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C** Amen.

### LORD'S PRAYER

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Please be seated.*

**COMMUNION SOLO:** "Panis Angelicus" .....Cèsar Franck  
Translation: O bread of heaven to mortals given, heavenly bread of angels held in earthly fare. O how miraculous God's order generous: lowly, lowly, serving and meek and rare; lowly, lowly, serving and meek and rare.

*Please stand.*

### COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### POST-COMMUNION PRAYER

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C** Amen.

### BLESSING

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** Amen.

SENDING HYMN: ELW 618, "Guide Me Ever, Great Redeemer".....CWM RHONDDA



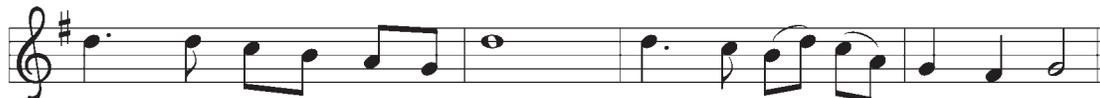
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

- P** Go in peace. Serve the Lord.
- G** Thanks be to God.

POSTLUDE: "Festal Voluntary".....Flor Peeters

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+ PARTICIPANTS +

Our appreciation and thanks to those serving in God's house today:

- + The Rev. Dr. Gary M. Erdos, Intercessor
- + The Rev. Dr. Terry Anderson, Preacher
- + Robert Hobby, Organist
- + Ann Rettenmaier, Cantor
- + Tom Farny, Reader 10:30 A.M.
- + Special thanks to today's Ushers

**ALTAR FLOWERS IN THE NAVE:** The flowers on the altar are to the glory of God. Placed in loving memory of Robert Nern by his family. Placed in honor of granddaughter's Allison Krouse and Samantha Krouse by Larry and Bobbie Brubaker. In loving memory of Charlotte and Louis Andrews by their daughter Karen.

**IN OUR PRAYERS**

Ann Engle, Sharon Gerig, Chuck, Nicole, Judy, Dorthy Knuth, The Darrah Family, Donna Hess, Stan Whippo, Yvonne, Bonnie Trovinger, Bob Anderson, Lisa James, Mark Hagerman, Mark, Kay and their family, Brian and Janie, Julie, Katie.

## YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor  
The Rev. Dr. Terry L. Anderson, Adjunct Pastor—Pastoral Care and Visitation  
Vicar Hannah Hawkinson—Pastoral Care Ministries

+ + +

Robert A. Hobby, Director of Music  
Maggie W. Milne, Director of Family Ministries  
Rebecca L. Karcher, Director of Communication  
Janet J. Altmeyer, Director of City Ministry  
Brian W. Eastman, Director of Facilities  
Makayla P. Tedder, Art Director  
Evan M. Anderson, Associate Director of Music  
Erin B. Kircher, Coordinator of Children's Ministry  
Julie E. Shepperd, Accountant  
Laura M. Hoffman, Receptionist  
Rachel K. McAninch, Administrative Assistant  
Julia A. Konow, Administrative Assistant  
Karen L. Moore, Accounting Assistant  
The Rev. Dr. Frederick E. Hasecke, Senior Pastor Emeritus  
The Rev. Dr. Kathleen W. Haller, Associate Pastor Emeritus

+ + +

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