



TWENTY-FIRST SUNDAY AFTER PENTECOST

Sunday, October 17, 2021 | 10:30 A.M.

SERVICE OF HOLY COMMUNION

ELW—Evangelical Lutheran Worship

P—Pastor **C**—Congregation **L**—Leader

PRELUDE: "Passacaglia in F Minor"Max Reger

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN: ELW 522, "As We Gather at Your Table".....IN BABILONE

1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855-1932
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GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ And also with you.

HYMN OF PRAISE: "Glory to God"

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

- P** Let us pray . . .
- P** Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.
- C** Amen.

Please be seated.

FIRST READING.....Isaiah 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

- L** The word of the Lord.
- C** Thanks be to God.

CANTICLE: “Surely, He Hath Borne Our Grievs” from *Messiah*.....G.F. Handel
Chancel Choir

Surely he hath borne our griefs, and carried our sorrows; he was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him.

SECOND READING.....Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

☒ The word of the Lord.

☑ Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL.....Mark 10:35-45

☒ The Holy Gospel according to St. Mark, the tenth chapter.

☑ Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to

grant, but it is for those for whom it has been prepared.” ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON.....Pastor Erdos

Please stand.

HYMN OF THE DAY: ELW 431, “O Christ, What Can It Mean for Us”.....ALL SAINTS NEW

1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902
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APOSTLES' CREED

☩ I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Please be seated.

ANNOUNCEMENTS

Please stand.

PRAYERS OF INTERCESSION

- Ⓟ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .
- Ⓟ Lord in your mercy,
- ☩ **Hear our prayer.**

SHARING OF THE PEACE

- Ⓟ The peace of Christ be with you always.
- ☩ **And also with you.**

People greet each other saying: "Peace be with you."

OFFERTORY PRAYER

- Ⓟ Merciful God, we offer with joy and thanksgiving what you have first given us: ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.
- ☩ **Amen.**

GREAT THANKSGIVING

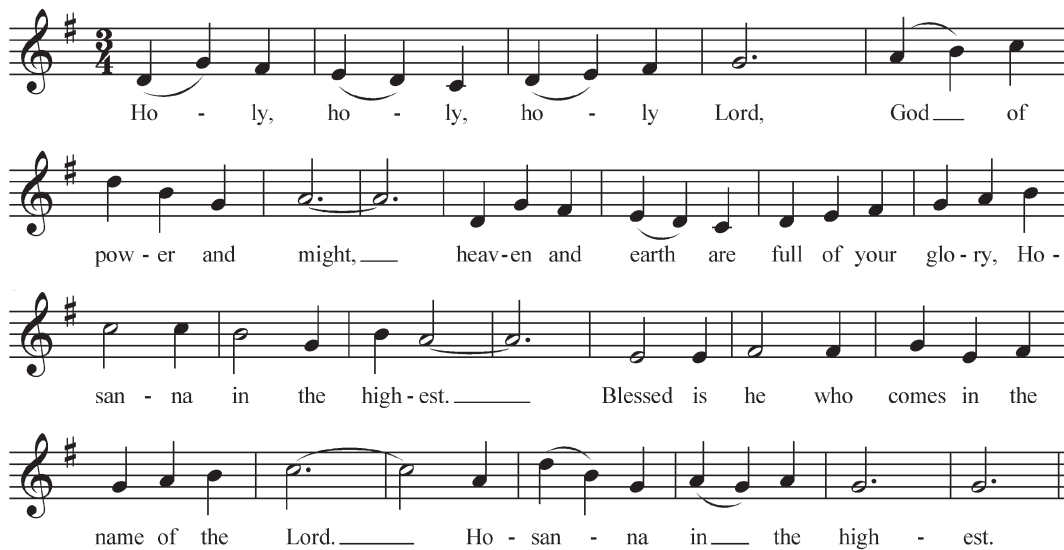
- Ⓟ The Lord be with you.
- ☩ **And also with you.**

- Ⓟ Lift up your hearts.
- ☩ **We lift them to the Lord.**

- Ⓟ Let us give thanks to the Lord our God.
- ☩ **It is right to give our thanks and praise.**

- Ⓟ Trusting and abiding God, we lift our hearts to thank and praise you, because even when we are faithless toward you, you are always faithful toward us. In creation you made a myriad of wonders for us to enjoy; yet in our sin we saw scarcity rather than abundance. In Israel you made a people for your won heart; but your people longed to be like other nations. In exile you taught your prophets and priests to seek the welfare of the city where you had sent them. There in a foreign land you made yourself known to your people in a new way, so that when your Son Jesus Christ was crucified for our salvation his disciples saw in his servanthood the pattern of your suffering love. And so with all the company of heaven we rejoice in the eternal song.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry, Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Restoring God, as in Christ you made a new community out of exiles, so today you gather to your table the leper, the outcast, and the wounded. Send your Spirit upon your church that it may be a community of reconciliation and truth. Sanctify these gifts of bread and wine: make them be for us the body and blood of our Lord Jesus Christ; who, In the night in which he was betrayed, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Great is the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P God of healing and grace, bless those who are in exile and see no way to reach home. Be close to all who have no house to live in, no garden to plant, no food to eat, no respite from sickness, prejudice, oppression, or danger. By the power of your Holy Spirit abide with those whose time is short, that they may know that if they die with Christ, they will also live with him; that if they endure, they will also reign with him; until that day when he returns in glory with judgment enfolded in mercy and truth embraced by grace, ever one God, Trinity of holiness and love.

C Amen.

LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

COMMUNION DISTRIBUTION

Please stand.

COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

POST-COMMUNION PRAYER

- P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
C Amen.

BLESSING

- P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.
C Amen.

SENDING HYMN: ELW 546, "To Be Your Presence"ENGELBERG

1 To be your pres-ence is our mis-sion here, to show com-
2 To be your pres-ence is our mis-sion bold, to feed the
3 To be your pres-ence is our mis-sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your
pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
poor and shel-ter home-less cold, to be your hands of jus-tice,
all the bro-ken and op-pressed, to be your voice of hope, your
peo-ple is our call and choice, and in this mis-sion we, the
ev-er near,
right up-hold, al-le-lu-ia!
love ex-pressed,
church, re-joice,

Text: Delores Dufner, OSB, b. 1939
Music: ENGELBERG, Charles V. Stanford, 1852-1924
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DISMISSAL

- P** Go in peace. Serve the Lord.
C Thanks be to God.

POSTLUDE: "Hail to Thee, Kind Jesus, Variation XI"J.S. BACH

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The Great Thanksgiving and Eucharistic Prayer come from Eucharistic Prayers by Samuel Wells and Abigail Kocher.
Grand Rapids: William B Eerdmans Publishing Company. 2016

+ PARTICIPANTS +

Our appreciation and thanks to those serving in God's house today:

- + The Rev. Dr. Gary M. Erdos, Preacher
- + Vicar Hannah Hawkinson, Intercessor
- + Robert Hobby, Director
- + Evan Anderson, Organist
- + Chancel Choir
- + Elizabeth Richey, Reader
- + Special thanks to today's Ushers

ALTAR FLOWERS IN THE NAVE: The flowers on the altar are to the glory of God. Placed in loving memory of Melvin Schueler and Loved Ones by Helen Schueler.

IN OUR PRAYERS

Ann Engle, Sharon Gerig, Chris Hughes, Donna Hess, Bob Anderson, Jan and Duane Bobeck, Portia, Family of Jewel Campbell, Bill Redmaster, Jean Ehrman, Eve Eiler, E K, Carol and Woody Nierman, Bob Landis, The Waggoner Family, Joyce and Robin, Janet and her Family, Wanda and Roger.

YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor
Vicar Hannah Hawkinson, Pastoral Care Ministries

+ + +

Robert A. Hobby, Director of Music
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Janet J. Altmeyer, Director of City Ministry
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Evan M. Anderson, Associate Director of Music
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