



**CONFESSION OF PETER**

**Sunday, January 16, 2022 | 10:30 AM**

**THE SERVICE OF HOLY COMMUNION**

*ELW—Evangelical Lutheran Worship*

**P**—Pastor **C**—Congregation **L**—Leader

PRELUDE: “Improvisation” .....Evan Anderson

**WELCOME**

*Please stand.*

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

**P** God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

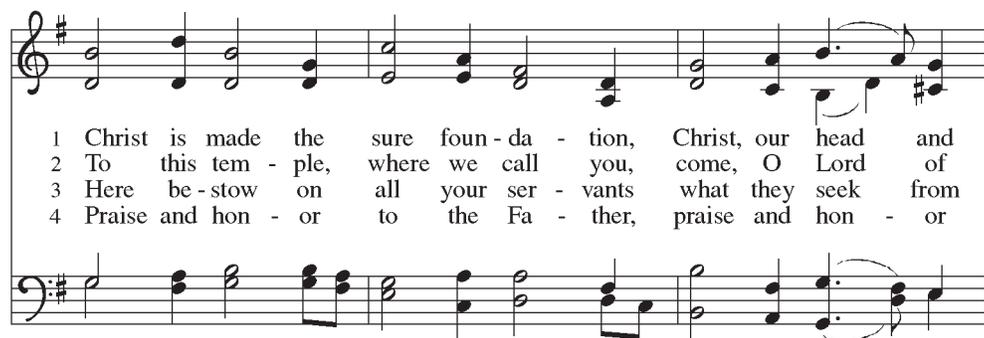
**P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

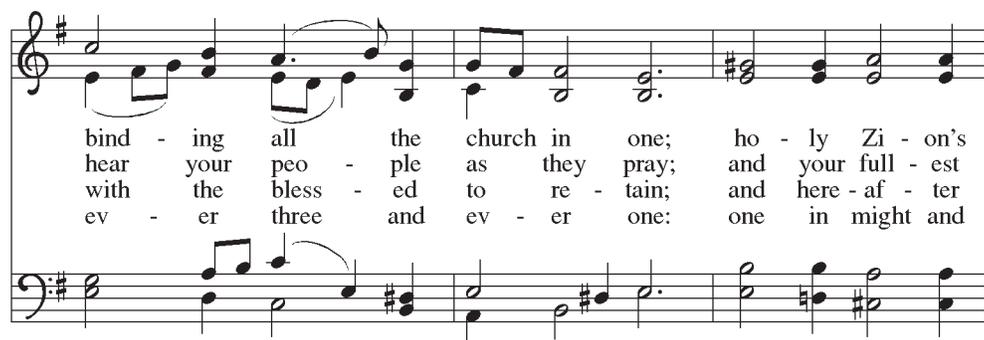
# GATHERING HYMN: ELW 645, "Christ Is Made the Sure Foundation"...WESTMINSTER ABBEY



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come with all your lov - ing - kind - ness,  
 you to gain; what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as they pray; and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

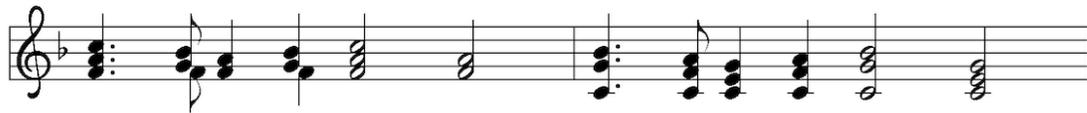
Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE (sung in English)



1,3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 1,3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
 2 Christ, . . . have mer - cy. Christ, . . . . have mer - cy.



Ky - ri - e e - le - i - son.  
 Chris - te e - le - i - son.  
 Lord, . . . have mer - cy.  
 Christ, . . . have mer - cy.

## HYMN OF PRAISE: "Gloria, Gloria, Gloria" (sung in English)



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

## SALUTATION

- ☐ The Lord be with you.
- ☑ And also with you.

## PRAYER OF THE DAY

- ☐ Almighty God, you inspired Simon Peter to confess Jesus as the Messiah and Son of the living God. Keep your church firm on the rock of this faith, so that in unity and peace it may proclaim one truth and follow one Lord, your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- ☑ Amen.

Please be seated.

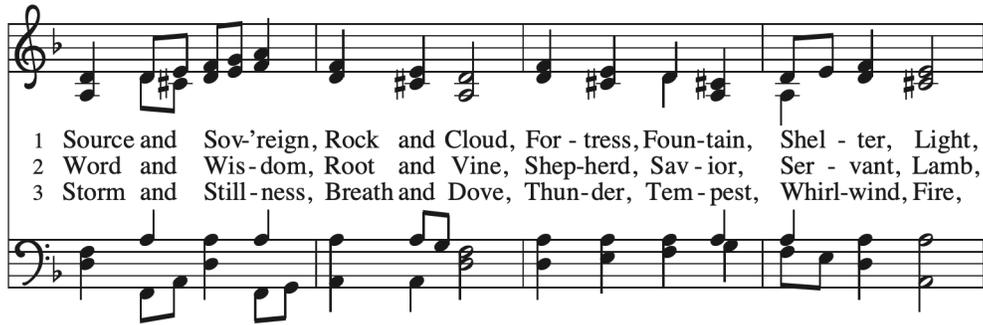
FIRST READING.....Acts 4:8-13

<sup>8</sup>Peter, filled with the Holy Spirit, said to [the authorities,] “Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ <sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.” <sup>13</sup>Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus.

☐ The word of the Lord.

☑ Thanks be to God.

Psalm 18:1-6, 16-19

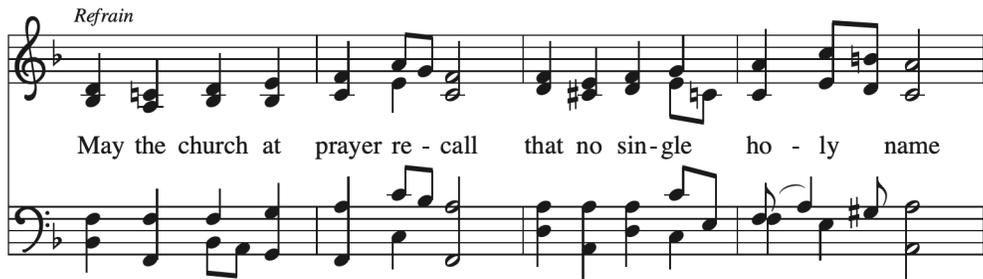


1 Source and Sov'reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
 2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
 3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
 Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
 Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro - claim.

Text: Thomas H. Troeger, b. 1945  
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

**SECOND READING**.....1 Corinthians 10:1-5

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

**L** The word of the Lord.

**C** Thanks be to God.

*Please stand.*

**GOSPEL ACCLAMATION**



**HOLY GOSPEL**.....Matthew 16:13-19

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** Glory to you, O Lord.

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

**SERMON**.....Pastor Erdos

*Silence for Reflection*

*Please stand.*

HYMN OF THE DAY: "By All Your Saints" .....KING'S LYNN

By all your saints still striv - ing, for all your saints at rest, your  
 We praise you, Lord, for Pe - ter, so - ea - ger and so bold, thrice  
 Give praise to God Al - might - y, and wor - ship God the Son, and

ho - ly name, O Je - sus, for - ev - er - more be blessed! For  
 fall - ing, yet re - pent - ent, thrice charged to feed your fold. Lord,  
 sing to God the Spir - it, e - ter - nal Three in One, till

you a - rose vic - to - rious that they might wear the crown and  
 make your pas - tors faith - ful to guard your flock from harm, and  
 all the ran - somed num - ber fall down be - fore the throne, and

share the light of glo - ry re - flect - ed from your throne.  
 hold them when they wa - ver with your al - might - y arm.  
 hon - or, pow'r, and glo - ry as - cribe to God a - lone.

NICENE CREED

☑ We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God,  
 Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the scriptures;  
 he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Please stand.*

## PRAYERS OF INTERCESSION

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .
- P** Lord in your mercy,
- G** Hear our prayer.

## SHARING OF THE PEACE

- P** The peace of Christ be with you always.
- G** And also with you.

*People greet each other saying: "Peace be with you."*

*Please stand.*

## OFFERTORY PRAYER

- P** Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.
- G** Amen.

## GREAT THANKSGIVING

- P** The Lord be with you.
- G** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with Peter and the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, b. 1937  
Music © 1971, 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

## EUCCHARISTIC PRAYER

**P** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**☩** Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**☩ Amen.**

## LORD'S PRAYER

**☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

## COMMUNION DISTRIBUTION

**COMMUNION ANTHEM: "My Hope Is Built on Nothing Less".....Zebulon Highben**

My hope is built on nothing less than Jesus' blood and righteousness;  
no merit of my own I claim, but wholly lean on Jesus' name.

### Refrain

On Christ, the solid rock, I stand; all other ground is sinking sand,  
all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace;  
in ev'ry high and stormy gale my anchor holds within the veil. **Refrain**

His oath, his covenant, his blood sustain me in the raging flood;  
when all supports are washed away, he then is all my hope and stay. **Refrain**

When he shall come with trumpet sound, oh, may I then in him be found,  
clothed in his righteousness alone, redeemed to stand before the throne! **Refrain**

Text: Edward Mote, 1797-1874, alt.

*Please stand.*

## COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

**C** Amen.

## POST-COMMUNION PRAYER

**P** O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

**C** Amen.

## BLESSING

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

**C** Amen.

## SENDING HYMN: ELW 796, "How Firm a Foundation" .....FOUNDATION

The image shows a musical score for the hymn "How Firm a Foundation". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 How firm a foundation, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dismayed,  
3 "When through fi-ry tri-als your path-way shall lie,  
4 "Through-out all their life-time my peo-ple shall prove

is laid for your faith in Christ Je-sus, the Word!  
for I am your God and will still give you aid;  
my grace, all-suf-fi-cient, shall be your sup-ply.  
my sov-'reign, e-ter-nal, un-change-a-ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

## DISMISSAL

- ☐ Go in peace. Serve the Lord.
- ☑ Thanks be to God.

## POSTLUDE: "Dorian Toccata" .....J.S. Bach

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The Great Thanksgiving and Eucharistic Prayer come from *Eucharistic Prayers* by Samuel Wells and Abigail Kocher.  
 Grand Rapids: William B Eerdmans Publishing Company. 2016

## + PARTICIPANTS +

Our appreciation and thanks to those serving in God's house today:

- + The Rev. Dr. Gary M. Erdos, Preacher
- + The Rev. Hannah Hawkinson, Intercessor
- + Robert Hobby, Director
- + Evan Anderson, Organist
- + Chancel Choir
- + Erin Smith, Reader
- + Special thanks to today's Ushers

**ALTAR FLOWERS IN THE NAVE:** The flowers on the altar are to the glory of God. Placed in loving memory of Pastor Daniel Hamlin by Nancy and Family.

**IN OUR PRAYERS:** Ann Engle, Sharon Gerig, Jenny Hobby and Family, Chris, Carolyn, Bill & Linda, Rick, Doug, Anna, Terry, Richard and his Family, The Harris Family, Those who are immunocompromised, June Goulet, Bob Anderson, Jim Ator, Phil, Suzy and Family, Bob and Patty, Bill Redmaster, The Family of James Lucas, Jerry Hertenstein, Connie Gregory, Pam Diedrich, Ron Landin, Nancy, Cheryl, Dave, Sharon, Those experiencing uncertainty and doubt, Megan and Family.

## CHILDCARE INFORMATION

**Sunday School:** During the 10:30am worship service children who are in Pre-K-5th grade are invited to hear a Bible story and participate in fun, faith enriching activities. Children can be dropped off upstairs in room 210W at the beginning of the service. The stairs just outside the right hand doors to the Nave are the most convenient. The Sunday school teachers will walk the children to the nave to re-join their families in time for communion.

**Parents' Lounge:** During the 10:30am worship service the Parents' Lounge, adjacent to the Sanctuary, will be open and available for any parent and child that needs a break during the service. The live stream will be available for parents to watch while in the lounge.

**Busy Bags:** All children are invited to borrow a busy bag during the worship service. These bags have activities that children can do quietly during the service. They can be found and returned to hooks near any entrance to the Nave.

### YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor  
The Rev. Hannah Hawkinson, Associate Pastor  
The Rev. Jeremy Russell, Visitation Pastor

+ + +

Robert A. Hobby, Director of Music  
Rebecca L. Karcher, Director of Communication  
Janet J. Altmeyer, Director of City Ministry  
Brian W. Eastman, Director of Facilities  
Amy E. Henderson-Hill, Director of Family Ministries  
Makayla P. Tedder, Art Director  
Evan M. Anderson, Associate Director of Music  
Erin B. Kircher, Coordinator of Children's Ministry  
Julie E. Shepperd, Accountant  
Laura M. Hoffman, Receptionist  
Julia A. Konow, Administrative Assistant  
Rachel K. McAninch, Administrative Assistant  
Karen L. Moore, Accounting Assistant  
The Rev. Dr. Frederick E. Hasecke, Senior Pastor Emeritus  
The Rev. Dr. Kathleen W. Haller, Associate Pastor Emeritus

+ + +

Karen L. Anderson—Chile  
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