



ELEVENTH SUNDAY AFTER PENTECOST

Thursday, August 1, 2024 | 7:00 PM

Sunday, August 4, 2024 | 8:00 AM & 10:30 AM

THE SERVICE OF HOLY COMMUNION

ELW—Evangelical Lutheran Worship

P—Pastor **C**—Congregation **L**—Leader

PRELUDE: “Lord, Enthroned in Heavenly Splendor”Walter Pelz

Please stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P Most merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

GATHERING HYMN: ELW 475, "Lord, Enthroned in Heavenly Splendor".....BRYN CALFARIA

1 Lord, en - throned in heav'n - ly splen - dor, first - be -
 2 Though the low - liest form now veil you as of
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for
 4 Life - im - part - ing heav'n - ly man - na, strick - en

got - ten from the dead, you a - lone, our strong de -
 old in Beth - le - hem, here as there your an - gels
 all when you were slain, in its full - ness un - di -
 rock with stream - ing side, heav'n and earth with loud ho -

fend - er, lift - ing up your peo - ple's head. Al - le -
 hail you, branch and flow'r of Jes - se's stem. Al - le -
 min - ished shall for - ev - er - more re - main, Al - le -
 san - na wor - ship you, the Lamb who died, Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; we in wor - ship join with them.
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925
 Music: BRYN CALFARIA, William Owen, 1814–1893

GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

HYMN OF PRAISE: (10:30am) "Glory to God"

This setting of the Gloria we've been learning and hearing for the last month is now sung by all.

We will continue to become familiar with it over the coming months.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

FIRST READING.....Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness.

³The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹The Lord spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" ¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

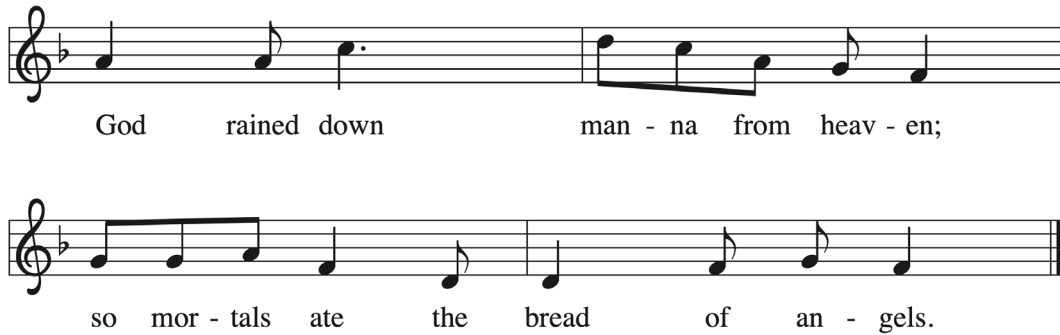
L The word of the Lord.

C Thanks be to God.

Psalm 78:23-29

The cantors will sing the refrain first; then all will repeat it.

The cantors will then sing the verses, and the congregation is invited to sing the refrain as indicated.



²³So God commanded the clouds above
and opened the doors of heaven,
²⁴raining down manna upon them to eat
and giving them grain from heaven. **REFRAIN**

²⁵So mortals ate the bread of angels;
God provided for them food enough.
²⁶The Lord caused the east wind to blow in the heavens
and powerfully led out the south wind,
²⁷raining down flesh upon them like dust
and flying birds like the sand of the seas,
²⁸letting them fall in the midst of the camp
and round about the dwellings.
²⁹So the people ate and were well filled,
for God gave them what they craved. **REFRAIN**

SECOND READING.....Ephesians 4:1-16

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all. ⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." ⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But

speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

☒ The word of the Lord.

☑ Thanks be to God.

Please stand.


GOSPEL ACCLAMATION

The congregation will sing the alleluias.

Then the cantors will sing the verse, and the congregation is invited to sing the alleluias again.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

One does not live by bread alone, but by every word that comes from the mouth of God. (Alleluia)

HOLY GOSPEL.....John 6:24-35

☒ The Holy Gospel according to St. John, the sixth chapter.

☑ Glory to you, O Lord.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.” ³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

☒ The Gospel of the Lord.

☑ Praise to you, O Christ.

Please be seated.

Silence for Reflection

Please stand.

HYMN OF THE DAY: ELW 461, "All Who Hunger, Gather Gladly".....HOLY MANNA



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825
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APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please be seated.

ANNOUNCEMENTS

Please stand.

PRAYERS OF INTERCESSION

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .
- P** Lord in your mercy,
- C** Hear our prayer.

SHARING OF THE PEACE

- P** The peace of Christ be with you always.
- C** And also with you.

People greet each other saying: "Peace be with you."

Please be seated.

All of the work of Trinity is possible because of the prayers, service and offerings of the people of Trinity. If you would like to leave an offering, you may use an envelope and leave an offering in one of the black boxes at an entrance. You may also use a credit card or give an offering through PayPal at TrinityEnglish.org/give. Scanning the QR code will take you to the site. Thank you for your support!



OFFERTORY DUET: “O Bread of Life from Heaven”David Ashley White
O bread of Life from heaven, to saints and angels given; O manna from above! The souls that hunger, feed thou, the hearts that seek thee, lead thou, with thy sweet, tender love.

Please stand.

OFFERTORY PRAYER

- P** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Strength and our Song.
- C** Amen.

GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

- P** Forgiving and restoring God, we thank and praise you because you make the gifts of your creation into the means of our redemption, and you turn our fallen folly into the occasion of your risen glory. In Christ the Lamb you gave us everything you had. Though we strayed from your ways and slayed your holy one, yet you set before us this gracious banquet in which that crucified and risen Lamb reconciles us with you. And so we live in gratitude for your mercy and in praise of your grace, joining the company of heaven in their constant hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Faithful Father, in Christ you give us the food that will never perish but endures for eternal life. Give us this bread always, that coming to you your people will never be hungry, and believing in you your people will never be thirsty. Bless us with the unity of the Spirit in the bond of peace, that this bread and this wine may be for us the body and blood of our Lord Jesus Christ; who, in the night in which he was betrayed, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Great is the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

God and Father of all, who is above all and through all and in all, make your church humble, gentle, and patient, living a life worthy of its calling. You summon apostles, prophets, evangelists, pastors, and teachers to equip the saints for the work of the ministry, for building up the body of Christ. Renew your servants in the gifts of ministry and bless any who labor and are heavy laden by surrounding them with the joyous companionship of your saints, until all who share in one Lord, one faith, and one baptism are one in unity before your throne, everlasting God, Trinity of perpetual peace.

C Amen.


LORD'S PRAYER

☐ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Please be seated.

COMMUNION DISTRIBUTION

AGNUS DEI



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMN: (10:30am) ELW 487, "What Feast of Love"GREENSLEEVES



1 What feast of love is of - fered here, what ban-quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Please stand.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C Amen.

POST-COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

SENDING HYMN: ELW 618, "Guide Me Ever, Great Redeemer"CWM RHONDDA

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

- P** Go in peace. Serve the Lord.
- G** Thanks be to God.

POSTLUDE: “Guide Me Ever, Great Redeemer”.....Paul Manz

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+ PARTICIPANTS +

Our appreciation and thanks to those serving in God’s house today:

- + Pastor Erdos, Preacher
- + Pastor Zandstra, Celebrant
- + Deacon Lasits, Intercessor
- + Robert Hobby, Organist
- + Brenda Armentrout and Scott Pond, Cantors
- + (8:00am) Patricia Menge, (10:30am) George Dodd; Readers
- + Connie Ault, Elizabeth Richey, Mary Richey; Communion Assistants
- + Special thanks to today’s Ushers, Altar Guild, Video and Audio Production Crew.

ALTAR FLOWERS IN THE NAVE: The flowers on the altar are to the glory of God. For the gift of Family by Diane Nichols.

IN OUR PRAYERS: Sharon Gerig, Jenny Hobby and Family, Jane, Maddie Pawlak, Dick, Jeff, The Family of Ron Murphy.

YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor
The Rev. Lee Zandstra, Associate Pastor
The Rev. Jeremy G. Russell, Visitation Pastor
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+ + +

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Karen L. Anderson—Chile
ELCA Missionary Partner Supported by Trinity English

450 W. Washington Blvd.
Fort Wayne, IN 46802
(260) 426-3424
TrinityEnglish.org